

Government of India, Ministry of Defence

**Department of Defence Production**

(Directorate General of Quality Assurance)

Controllerate of Quality Assurance

(Ordnance Factory Vehicles)

Jabalpur (M.P.)- 482 009

Applications are invited for filling up the following posts from Citizens of India, in the prescribed format (as per Appendix 'A') who are fulfilling requisite qualifications/specifications as mentioned below :-

Srl. No.	Name of the post	Classification of post	Scale of Pay	Total no. of vacancies to be filled up	Category status
1.	<b>Technician (Semi-Skilled)</b>	Group 'C' Non-Gazetted Non-Ministerial (Industrial Post)	Revised Pay in Pay Level-1 (Rs. 18000/- to Rs. 56900) + applicable allowances (Pre-revised PB-1 Rs. 5200-20200 Grade Pay Rs. 1800/-)	03 (Three)	UR

**Note:** The incumbent on recruitment shall be on probation for 02 years.

**Place of Work: (1) (One post at Senior Quality Assurance Officer, Senior Quality Assurance Estt. (Vehicles), Anand Parabat, New Delhi.**

**(2) Two posts at: The Controller, Controllerate of Quality Assurance (OFV) Vehicle Factory Post Office, Jabalpur (M.P.)-482 009**

**(However selected candidates shall be liable to serve anywhere in India) Qualitative Requirements**

**Srl. No. 01- Technician (Semi-Skilled)**

**Essential:**

**Age:** Between 18 and 27 years (UR Candidates only ) (Relaxable for Government servants (UR candidates ) upto the age of 40 years)

**Note 1:** The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripur, Sikkam, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-Division of Chamba district of Himachal Pradesh Andaman and Nicobar Island or Lakshadweep)

**Note 2:** In case of the recruitment is made through the Employment Exchanges, the crucial date for determining the age limit shall be the date upto which the Employment Exchanges are asked to submit the names.

**Note 3 : METHOD OF SELECTION**

(i) The selection will be made on the basis of written test only. Skill test of qualifying nature shall be conducted wherever required. **There will be no interview.** The marks obtained in skill test would not be counted for deciding merit. In case where two or more candidates secure equal marks in written test the elder candidates (i.e. Date of Birth seniority) will be given preference over others.

(ii) Written test of 100 marks will be objective type with multiple options. There will be no negative marking. Medium of written test Hindi and English (Bilingual) . Duration of test will be 90 minutes.

**SYLLABUS:**

- General Intelligence & Reasoning
- Quantitative Aptitude
- General Awareness
- English Language

**Educational Qualification:** Industrial Training Institute Pass Certificate in the trade of 'Automobile, Motor Vehicle Mechanic, Fitter' or its equivalent Defence Services Tradesman Course approved as such by the Central Government or State Governments.

**General Instructions**

**(Please read the instructions carefully before filling the applications )**

1. Application in the prescribed proforma as given below on plain paper duly typed or neatly handwritten and supported with attested copies of the relevant mark sheets/Certificates (**Original copy should not be forwarded**) etc should reach The Controller, Controllerate of Quality Assurance (OFV), Vehicle Factory post office Jabalpur, 482 009 clearly superscribing the post applied for on the TOP of the envelope i.e. "**APPLICATION FOR THE POST OF "TECHNICIAN (Semi Skilled)" within 21 (twenty one) days** from the date of publication of this advertisement in Employment News/Rojgar Samachar/Local Newspaper. In respect of applications sent by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh,

Mizoram, Manipur, Nagaland, Tripura, Jammu & Kashmir, Lahaul & Spiti districts and Panji sub-division or Chamba district of Himachal Pradesh, Andaman and Nicobar Island Lakshadweep or abroad, the last date of receipt of application for all the post is **28 days** from the date of publication of advertisement. Applications received after due date will not be considered. Application received in any other format/paper in torn/mutilated condition shall be discarded.

2. Recent passport size photograph should be pasted at appropriate places provided for in the application duly self attested.

3. One self addressed envelope (of size 30 cms x 12 cms) affixed with postal stamp of Rs. 42/- should be submitted alongwith the application for sending call letter for test.

4. The free travel concession extended by Ministry of Railways to appear in test for selection to Central Govt. job for unemployed youth should be made use of by applicable candidates.

5. No TA/DA is admissible for attending the written test by this establishment.

6. The departmental candidates should apply through proper channel and they should submit NOC alongwith a certificate from their Head of Office that "No disciplinary/vigilance case in pending or is being contemplated against his/her or he/she is under currency of penalty". The relaxation applicable to departmental applicants shall be admissible only if the application is received through proper channel.

7. New Contributory Pension or Unified Pension Scheme as per Govt. of India directions individual opted NPS or UPS policy will be applicable.

8. The post is temporary but likely to continue.

9. Canvassing in any form will be a disqualification and candidature is liable to be summarily rejected.

10. Incomplete or unsigned application and applications received without photographs or without proper enclosures or received after due date will be summarily rejected.

11. The crucial date of determining the age and eligibility shall be the closing/ last date for receipt of the applications i.e. 21 or 28 days from the date of publication in Employment News as applicable.

12. This office will not be responsible for non-receipt/untimely receipt of application/documents/ call letters/Admit cards due to any postal delay.

**Dated: 27 Apr, 2026**

**(Abhilash Jain )  
Offg. Controller  
APPENDIX 'A'**

**FORMAT OF APPLICATION****(To be filled in Block letters only)**

**Name of post applied for :** \_\_\_\_\_

**Advertisement No. & Date:** \_\_\_\_\_

**Affix recent  
Passport size  
Photographs**

- Name of the candidate (in block letters) :
- Father's/Husband's name :
- Whether belongs to SC/ST/OBC/EWS/PH/ Ex-Serviceman (Please mention the category) (Attach necessary certificate issued by competent authority/civil surgeon)
- (a) Date of Birth (in Christian Era) :  
(b) Age (as on closing date)
- Nationality :
- Aadhar Card No. (12 digit) :
- Academic Qualification (Beginning from :  
Matriculation or equivalent)

Exam passed	University/ Board of Examination	Year of passing	Subject	Percentage Grade

8. Professional/Technical qualification :

9. Experience, if any

Post held	Nature of post Permanent/ Temporary	Name of unit	Period		Last pay drawn	Description of work
			From	To		

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10. Present postal address for communication :  
 11. Permanent address :  
 12. Any other additional information :  
 13. Contact No. & E-mail:

**Declaration**

I do hereby declare that all the information furnished in this application is true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected before or after test/skill test or at latter stage, my candidature will stand cancelled and claims for the recruitment will be forfeited.

Place:

Date :

**Signature of the applicant**

- Encl: 1. Self Attested copies of educational qualification/technical qualification/Experience.  
 2. Self Attested copy of Date of Birth Certificate and Aadhar Card.  
 3. Self addressed envelope with stamp of Rs. 42/-

**CONTROLLERATE OF QUALITY ASSURANCE (OFV)  
 JABALPUR 482 009  
 ADMIT CARD**

(On a separate sheet of paper in double space)  
 (Admit card would be submitted in duplicate )

(Serial 1,2,3, 4 & 5 only to be filled by candidates (in duplicate))

**APPENDIX 'B'**

Affix recent  
 Passport  
 size  
 Photographs

1. Name (in block letters ) :  
 2. Father's/Husband's name :  
 3. Full address for correspondence with PIN code:  
 4. Post applied for :  
 5. Aadhar Card No. (12 digit) :  
 6. Date of test/skill test  
 7. Time of Test/skill test :  
 8. Venue of Test/skill test :

**Note:**

9. All documents/certificates in original regarding Date of Birth, Category Qualifications, experience etc. will be produced at the time of the Test/ Skill test failing which the candidature stands cancelled.

**Admin Officer  
 CQA (OFV) Jabalpur  
 EN 10/85**

CBC 10201/11/0018/2627