

**ENGAGEMENT OF TRADES APPRENTICES (EX-ITI) AND ENGINEERING GRADUATE / DIPLOMA TECHNICIAN APPRENTICES UNDER THE PROVISION OF SECTION 8(3) & 3A OF APPRENTICES ACT 1961 AT 512 ARMY BASE WORKSHOP, KIRKEE, PUNE-411 003 for year 2023-24**

**A. Engagement of Civilian Trade Apprenticeship: National Apprenticeship Promotion Scheme.**

1. The Notice for Engagement of Apprentices For Apprenticeship Training under the provision of section 8 (3) A & B of Apprentices Act 1961 at this establishment for whom selection will be done as per merit of marks obtained in **Objective Written Exam scheduled on 27 Feb. 2023 at 512 Army Base Wksp, Kirkee, Pune-03.**

**2. Eligibility Criteria:**

(a) **Age limit with relaxation:** Not less than 14 years and No upper age limit.

(b) **Qualification: Education-** (i) A person shall be eligible for being engaged as a trade apprentice if he satisfied the minimum educational qualifications as specified in Schedule-I of the Apprentice Act, 1961. He must have passed ITI certificate in the designated trade from a recognized ITWTC and has not undergone apprenticeship training/ On the Job training earlier, even for a day in any establishment/ Company. Candidates appeared for final ITI semester exam & awaiting for result may also apply. However candidates should be in possession of ITI/TTC Pass certificate duly uploaded on [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) web portal at the time of counselling. The preference will be given to the fresh candidates/ candidates who have passed ITI not before 01 year. (ii) **Physical Fitness:** A person shall be eligible for being engaged as an apprentice if he satisfied the minimum stander of Physical Fitness specified in Schedule-II of the Apprentices Act, 1961.

(c) **Registration on Web Portal:** As per the directions received from Ministry of Skill Development & Entrepreneurship it is mandatory for all candidates to register themselves on web portal [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) duly uploading all relevant details like all semester ITI Marks, 10th pass Certificate, School Leaving certificate, Transfer Certificate, Aadhar Card, PAN signature & Passport size photograph.

3. **Rate of stipend per month:** Stipend is awarded as notified in Ministry of Labour and Employment (Directorate General of Employment and Training) gazette notification No GSR 680 (E) dated 22 Sep 2014. Details of stipend are appended below:

Sr. No.	Duration of Training	Rate of Stipend	Stipend Awarded with Cost of Living/ DA wef 1st July 2022	Remark
1.	1st year	70% of minimum rate of wages of semiskilled worker of Maharashtra state	Rs. 9167/-	Cost of living allowance/ DA revised Six Monthly
2.	2nd year	80% of minimum rate of wages of semi-skilled worker of Maharashtra state	Rs. 10,476/-	
3.	3rd & 4th year	90% of minimum rate of wages of semi-skilled worker of Maharashtra state	Rs. 11,786/-	

4. **Submission of Documents:** Candidates must submit hard copy of apprentice profile alongwith Registration No on or before 05 Feb. 2023 in the box kept in visitors room of 512 Army Base Workshop, Kirkee, Pune-03. Candidates will enclose self addressed envelope with Rs. 5/- stamp affixed on it. Call Letter/ Rejection Letter of eligible/ non eligible candidates respectively will be sent in the envelope to all candidates. The candidates will also mention their e-Mail ID & Whatsapp No. on which the said communication can be sent, who have successfully registered on the above web portal having Apprenticeship registration No. and are in possession of call letter will be permitted to appear for written exam.

**B. Engagement of Graduate/ Technician Apprentice (Degree in Engineering from a Recognized University/ Diploma in Engineering from recognized Tech Board).**

1. The Notice for Engagement of Graduate/ Technician Apprentices for Apprenticeship Training under the provision of section 8(3)B of apprentices Act 1961 at this establishment for whom selection will be done as per merit of marks obtained in **Test/ Interview scheduled on 27 Feb. 2023 at 512 Army Base Wksp, Kirkee, Pune-03.**

2. **Eligibility Criteria:** (a) **Qualification:** Candidates with above qualification, who have passed their Degree /Diploma engineering qualifying examination not before 03 (three) years and have not undergone apprenticeship training earlier, even for a day in any establishment. (b) **Registration on web portal:** As per the directions recd from Ministry of Human Resource Development HRD I is mandatory for all candidates to register themselves on web portal [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in) duly uploading all relevant details.

3. **Rate of stipend per month:** As per Ministry of Labour & Employment Directorate General of Employment & Training) gazette notification No GSR 686(E) dt 25 Sep 2019.  
(a) Diploma apprentices = Rs 8000/- PM  
(b) Degree apprentices = Rs 9000/- PM  
(c) **Details of written examination.**

**1. Exam Schedule:**

S. No.	Trade	No.of Vac	Date of Exam
<b>Graduate/Diploma Technical Engineering</b>			
i.	Electrical Engineering	01	27 Feb. 2023 Reporting time before 0800 Hrs.
ii.	Electronic Engineering	01	
iii.	Mechanical Engineering	01	
<b>Trade Apprentices (EX- ITI)</b>			
iv.	Mechanic (Motor Vehicle)	43	27 Feb. 2023 Reporting time before 0800 Hrs.
v.	Turner	12	
vi.	Electronics Machanic	17	
vii.	Sheet Metal Worker	04	
viii.	Instrument Mechanic	04	
ix.	Tool & Die Maker (Die & Moulds)	02	
x.	Tool & Die Maker (Press Tools, Jigs & Fixture)	01	
xi.	Electroplater	02	
xii.	Mechanic (Diesel)	53	
xiii.	Welder (G&E)	22	
xiv.	Carpenter	02	
xv.	DTMN (Mechanical)	02	
xvi.	Fitter	23	
xvii.	Mechanic Machine Tool Maintenance (MMTM)	01	
xviii.	Computer Operator & Programming Assistant (COPA)	27	
xix.	Painter (General)	13	
xx.	Machinist	17	
xxi.	Plastic Processing Operator (PPO)	02	
xxii.	Electrician	29	
xxiii.	Machinist (Grinder)	04	

2. **OMR sheet:** Written Test will be OMR Sheet based.
3. **Max Marks:** 50
4. **Duration of Exam:** 45 minutes (0900 hrs to 0945 hrs)
5. **Paper divided in two parts:**  
(a) Part-I: 20 Marks, **Subject:** General Knowledge, Maths, English & Science  
(b) Part-II: 30 Marks, **Subject:** Trade/ Stream specific
6. **Reporting Time:** Before 0600 hrs on exam date at 512 Army Base Workshop, Kirkee-03 (PT ground)
7. **Negative marking:** 0.25 marks for every wrong answer.
8. **Result:** Result of exam will be displayed on notice board of 512 Army Base Workshop on 06 Mar 2023.

**D. Details of Counselling**

**Trade wise vacancy and counselling:** The candidates who have passed written exam and whose name is displayed on notice board as per merit list will report to 512 Army Base Workshop as per schedule given below to verify uploading of correct documents, counselling issue of offer letter to eligible candidates for apprenticeship training (2023-24).

**Counselling Schedule of Graduate IDiploma Technical Engineering and Trade Apprentices**

S. No.	Trade	No.of Vac	Date of Reporting	
<b>Total Vac : 03</b>				
i.	Electrical Engineering	01		
ii.	Electronic Engineering	01		
iii.	Mechanical Engineering	01		
<b>Total Vac : 97</b>				
iv.	Fitter	23	13 March 2023 Reporting time before 0900 Hrs.	
v.	Turner	12		
vi.	Machinist	17		
vii.	Machinist (Grinder)	04		
viii.	Sheet Metal Worker	04		
ix.	Painter (General)	13		
x.	Electro plater	02		
xi.	Welder (G & E)	22		
<b>Total Vac : 91</b>				
xii.	Electrician	29		14 March 2023 Reporting time before 0900 Hrs.
xiii.	Carpenter	02		
xiv.	M.M.T.M	01		
xv.	Electronics Mech.	17		
xvi.	Tool & Die Maker (Press Tools,Jigs& Fixture)	01		
xvii.	M.M.V.	43		
<b>Total Vac : 90</b>				
xviii.	PASSA (COPA)	27	15 March 2023 Reporting time before 0900 Hrs.	
xix.	Mech. (Diesel)	53		
xx.	Draughtsman (Mech)	02		
xxi.	PPO	02		
xxii.	Inst. Mect.	04		
xxiii.	Tool and Die Maker (Die & Moulds)	02		
<b>TOTAL Vac : 283</b>				

**E. Reservation:** Reservation will be given as per Schedule-IIA (See Rule-5) of Apprentices Act, 1992 for the State of Maharashtra.

**Appendix 'A'**  
(Refer para 11 of General Instruction of 30308/App/Engage/TTC, Dt Jan 2023)

**FORMAT OF POLICE CLEARANCE CERTIFICATE TO WHOM SO EVER IT MAY CONCERN**

This is to certify that nothing adverse in respect of Mr/ Miss/ Mrs..... Son/ daughter/ wife of Shri.....R/o Village/ Street..... H.No/ Plot No..... Post..... Tehsil..... Dist..... Police Station..... State..... Pin..... after verification has come to notice during his/ her stay from..... to..... in..... City/ Village.

This certificate is issued on the request of the applicant for the purpose of apprenticeship Training at 512 ABW, Kirkee, Pune-03

File No..... Date..... (Incharge Police Station)

- GENERAL INSTRUCTIONS**
01. Apprenticeship Training will be conducted at 512 Army Base Wksp, Kirkee, Pune-03, w.e.f. 01 April 2023. All selected candidates who have accepted the offer letter and for whom contract letter by RDATE, Mumbai, has been generated to report at this establishment at Wksp main gate before 0800 hrs on 01 April 2023.
  02. Vacancies are subject to change. SC/ST & PH candidates will be considered as per Gazette published by Govt of Maharashtra.
  03. All original Certificates to be produced at the time of counselling/ admission process on respective dates. Original certificates submitted by candidates at the time of admission will be returned back after verification are reqd by RDATE/ BOAT for generating contract registration number.
  04. **Candidates must submit** hardcopy of apprentice profile along with Apprenticeship Registration No on or before 05 Feb. 2023 in the box kept in visitors room of 512 Army Base Workshop, Kirkee. Candidates will enclose self addressed envelope with Rs 5 stamp affixed on it. Call letter/ Rejection letter of eligible/ non eligible candidates respectively will be sent in the envelope to all candidates. The candidates who have successfully registered on the above web portal having Apprenticeship Registration Number and are in possession of call letter will be permitted to appear for written exam.
  05. Any form of unfair means adopted will make the candidate liable for disqualification.
  06. No TA/DA is admissible to the candidates for the test / interview.
  07. Electronics device and Mobile phone are strictly not allowed in defence area.
  08. Candidates must be in possession of ID proof ie ADHAR/ Election ID/ Driving License and writing material/ clip board.
  09. The photocopy of pass book/ cancelled cheque of Bank account in SBI/ Axis/ Union Bank of India will be submitted by the candidates at the time of counselling
  10. Candidates who fail to report for counseling on specified date will not be considered for admission on later date and waiting list candidates will be considered for admission of Apprenticeship Training
  11. Police clearance certificate as per format is mandatory requirement at the time of joining for apprenticeship training wef 01 Apr 2023. Format is attached as appendix 'A' to this letter